



State of Utah  
Department of Commerce  
Division of Public Utilities

FRANCINE GIANI      CHRIS PARKER  
*Executive Director*      *Director, Division of Public Utilities*

GARY HERBERT  
*Governor*  
  
SPENCER J. COX  
*Lieutenant Governor*

## **COMPANY INFORMATION UPDATE REQUEST**

Please complete and return as soon as possible to the address at the bottom of this page, or email completed form to [dpudatarequest@utah.gov](mailto:dpudatarequest@utah.gov).

Date: \_\_\_\_\_

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### **COMPANY INFORMATION**

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Company Type: \_\_\_\_\_  
Company Legal Name: \_\_\_\_\_  
d/b/a or f/k/a (if applicable): \_\_\_\_\_  
Principle Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Toll-Free Telephone No.: \_\_\_\_\_  
Fax Number: \_\_\_\_\_ Website Address: \_\_\_\_\_

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### **REGULATORY CONTACT PERSON**

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Name and Title: \_\_\_\_\_  
Address (if different): \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Toll-Free Telephone No.: \_\_\_\_\_  
Fax Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

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### **COMPLAINT CONTACT PERSON**

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Name and Title: \_\_\_\_\_  
Address (if different): \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Toll-Free Telephone No.: \_\_\_\_\_  
Fax Number: \_\_\_\_\_ Email Address: \_\_\_\_\_